

COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

KENNETH HAHN HALL OF ADMINISTRATION 500 WEST TEMPLE STREET, ROOM 383 LOS ANGELES, CALIFORNIA 90012 (213) 974-1411 • FAX (213) 620-0636 MEMBERS OF THE BOARD

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May 17, 2013

TO:

William T Fujioka

Chief Executive Officer

FROM:

Sachi A. Hamai

Executive Officer

SUBJECT:

REAFFIRMING THE COUNTY'S POSITION ON THE

AFFORDABLE CARE ACT

At the Board of Supervisors' meeting held May 14, 2013, during the discussion of Agenda Item No. 77, Supervisor Ridley-Thomas requested you, in consultation with the Director of Health Services, to report back in one week on how the legislative team can reaffirm to the State Legislature the County's position on the Affordable Care Act (Board Order No. 58 of December 4, 2012).

Enclosed is a copy of the transcript and the Board Order from December 4, 2012 to assist you in preparing your response.

SAH:ct

Enclosures (2)

c: Each Supervisor Director of Health Services

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